

# HERITAGE HIGH SCHOOL NEW CLASSROOM BUILDINGS, INCREMENT 2 Bid Clarification 04

June 3<sup>rd</sup>, 2021

DSA File Number: 7-H4

DSA Application Number: 01-119268

PTN: 61721-77



Liberty Union High School District 20 Oak Street Brentwood, CA 94513

#### **Architect:**

Quattrocchi Kwok Architects 636 Fifth Street Santa Rosa, California 95404 P:707.576.0829 F: 707.576.0295

Architect's Project No.: 1870.00

#### To: Prospective Bidders

The following changes, modifications and additions to Project Manual and Drawings described below are made a part thereof and are subject to all of the requirements thereof as if originally specified.

The Bidder must acknowledge receipt of the Bid Clarification in the space provided on the Bid Form; failure to do so may subject the Bidder to disqualification.



Date: 06/03/2021

#### Table of Contents - Bid Clarification 04

This Bid Clarification consists of 7 pages and the attachments as listed below dated June 3, 2021.

Deleted Text is shown in strikeout type.

Added Text is shown in *bold italicized type*.

#### **ATTACHMENTS:**

#### **Project Manual**

None

**Drawings:** (24 inch by 36 inch)

BC 04 M-A2.1 BLDG A MECHANICAL PLAN

BC 04 M-B2.1 BLDG B 1<sup>ST</sup> FLOOR MECHANICAL PLAN

BC 04 P-A2.2 BLDG A ENLARGED WASTE & VENT PLANS

BC 04 P-A2.3 BLDG A ENLARGED WATER PLANS

BC 04 P-A4.1 BLDG A ROOF PLBG PLAN

BC 04 A-B5.2 BLDG-B EXTERIOR ELEVATIONS

BC 04 A-B6.7 STAIR/ELEVATOR PLANS

BC 04 A-8.1 DOOR & WINDOW SCHEDULE

BC 04 A-9.7 DETAILS

**BC Drawings** (8.5 inch by 11 inch & 11 inch by 17 inch): BC04.01 SHARED OFFICE INTERIOR ELEVATION

BC04.02 EXTERIOR ELEVATION LEGEND

#### **Project Record**

None

#### **End of Table of Contents**

Project No.: 1870.00

#### A. CHANGES TO PREVIOUS BID CLARIFICATIONS

#### Item No. 4. 01

Correction to Answer to Bidder's Questions, Bid Clarification 03 (BC 03) Item No. 3.19: A: Refer to the changes to the specifications. Refer to glazing spec section 08 8000, no fire rated glazing there is fire rated glazing at rated walls, see Door A101C at room "SHARED OFFICE" A101-A.

#### B. CHANGES TO THE BIDDING AND CONTRACT REQUIREMENTS

None

#### C. CHANGES/ ADDITIONS TO THE SPECIFICATIONS

#### Item No. 4. 02

Revision to Specification 10 4400 FIRE PROTECTION SPECIALTIES as follows:

#### 2.03 FIRE EXTINGUISHERS

- A. Fire Extinguishers General: Comply with product requirements of NFPA 10 and applicable codes, whichever is more stringent.
  - 1. Provide extinguishers labeled by UL (DIR) or FM (AG) for purpose specified and as indicated.
  - 2. Attach manufacturer's standard metal foil label to cylinder, with printing and graphics indicating information and instructions required by local authorities having jurisdiction. Include current certification tag.
- B. Multipurpose Dry Chemical Type Fire Extinguishers: Carbon steel tank, with pressure gauge.
  - 1. Class: A:B:C type.
  - 2. Size and classification as scheduled Size: 2.5 pound (1.13 kg).
  - 3. Finish: Baked polyester powder coat, red color.
- C. Dry Chemical Type Fire Extinguishers: Stainless steel tank, with pressure gauge.
  - 1. Class: K type.
  - 2. Size and classification as scheduled Size: 1.6 gallons (6 L).
  - 3. Finish: Polished stainless steel.
  - 4. Temperature range: Minus 20 degrees F (Minus 29 degrees C) to 120 degrees F (49degrees C).

#### Item No. 4. 03

Remove the following section from the Project Manual and revise Table of Contents accordingly: Section 01 3200 CONSTRUCTION PROGRESS SCHEDULE

#### Item No. 4. 04

#### GENERAL CONDITIONS

Revise Article 8.1.4.2 Inclement Weather (rain Days) as follows:

No less than 22 calendar days for each calendar year for Southern Northern California will be allotted for the Contractor's schedule, *inclement weather/rain days are to be allocated monthly as* 

Project No.: 1870.00

indicated within this section. for each winter weather period or carried at the end of the schedule as Rain Float.

The 22 calendar days for each calendar year for inclement weather that are to be included within the Contractor's schedule are to be allocated monthly as indicated below:

January 5 inclement weather/rain days
February 4 inclement weather/rain days
March 3 inclement weather/rain days
April 2 inclement weather/rain days
May thru September 0 inclement weather/rain days
October 1 inclement weather/rain days
November 3 inclement weather/rain days
December 4 inclement weather/rain days

#### Item No. 4. 05

GENERAL CONDITIONS:

Revise Article 8.3.2.2 District Review and Approval as follows:

District, Architect and CM will review both a paper and electronic copy of Baseline Schedule and may provide comments as noted in this Article and either approve or disapprove the Baseline Schedule. All Schedule shall be prepared using an electronic scheduling program acceptable to District Primavera P6. All Schedule shall be delivered in both PDF format and Primavera P6 (.xer) format an electronic format useable by the District. All logic ties and electronic information shall be included in the electronic copy of the Baseline Schedule that is delivered to the District.

#### Item No. 4. 06

GENERAL CONDITIONS:

Revise Article 8.3.3.2 Schedule Updates as follows:

Contractor shall update the approved Schedule each month to address actual start dates and durations, the percent complete on activities, actual completion dates, estimated remaining duration for the Work in Progress, estimated start dates for Work schedule to start at future times and changes in duration of Work items. Any and all revisions, beyond what is mentioned above, made to the Schedule in an Update need to be individually noted and explained in a narrative submitted with the Schedule Update.

#### Item No. 4. 07

Remove the following sections from the Project Manual. Revise table of contents accordingly:

10 2233 ACCORDION FOLDING PARTITIONS 10 2239 FOLDING PANEL PARTITIONS

#### D. CHANGES/ ADDITIONS TO THE DRAWINGS

#### Item No. 4, 08

The following drawings dated June 3, 2021 denoted **Bid Clarification 04** supersede and replace previous drawings with the same titles:

Project No.: 1870.00

Heritage High School New Classrooms Buildings Liberty Union High School District

- BC 04 M-A2.1 BLDG A MECHANICAL PLAN
- BC 04 M-B2.1 BLDG B 1<sup>ST</sup> FLOOR MECHANICAL PLAN
- BC 04 P-A2.2 BLDG A ENLARGED WASTE & VENT PLANS
- BC 04 P-A2.3 BLDG A ENLARGED WATER PLANS
- BC 04 P-A4.1 BLDG A ROOF PLBG PLAN
- BC 04 A-B5.2 BLDG-B EXTERIOR ELEVATIONS
- BC 04 A-B6.7 STAIR/ELEVATOR PLANS
- BC 04 A-8.1 DOOR & WINDOW SCHEDULE
- BC 04 A-9.7 DETAILS

#### Item No. 4. 09

Sheet A-A7.3 BLDG-A INTERIOR ELEVATIONS

Replace SHARED OFFICE – SOUTH with the attached BC 04.1 SHARED OFFICE INT ELEV. Upper cabinets were added.

#### Item No. 4. 10

All Exterior Elevation Sheets - Exterior Elevation Legend:

Replace all Exterior Elevation Legends with the attached BC 04.2 EXT ELEV CP3. A third color of exterior cement plaster was added.

#### E. BIDDERS QUESTIONS

#### Item No. 4. 11

**Q:** I am working on a bid for this project and had a question about the fire extinguishers. The specs do not indicate a size for the fire extinguishers, what size would they need to be?

**A**: See changes to specifications

#### Item No. 4. 12

**Q:** PSI is unable to find either the operable partition or the accordion door that is in the specifications on the plans. Where are we overlooking them on the plans?

**A**: See changes to specifications

#### Item No. 4. 13

**Q: (RFI#16):** Plumbing plan sheet P-A2.3 clearly shows DCW piping and fittings of varying sizes serving the island sink faucets. Specifications 22 00 00/2.02-D-2 describes all under slab DCW piping to be type K soft annealed copper tubing with no fittings. Please clarify this contradiction.

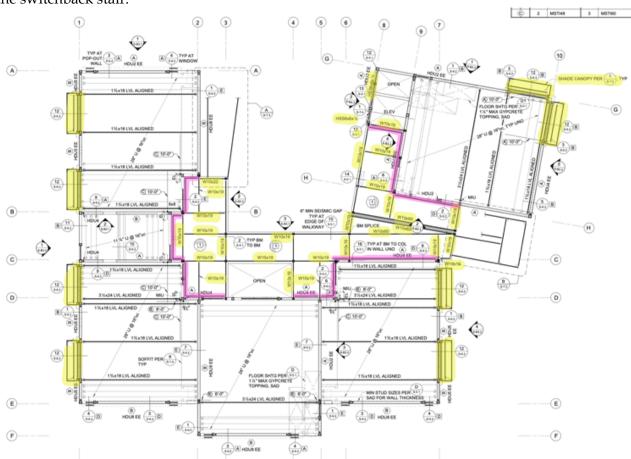
Project No.: 1870.00

Project No.: 1870.00 **Bid Clarification 04** 

. See changes to mechanical and plumbing drawings attached. The teachers island sink will be the only DCW BG piping without fittings.

#### Item No. 4. 14

(RFI#22): Attached is a highlighted section of S-B2.2 showing the second floor O: framing. We would like to clarify if our (pink) highlighted lines are going to be MC10x22 channels as depicted in details 2,6/S-6.2. Not all channels are called out and we would like to confirm these MC channels before providing them in our estimate. Also, the channel connection at grid lines C and 7 is denoted as a moment connection. Can we confirm that this is indeed a moment (full penetration weld) at the channel to W10x19 beam? We understand that a moment is needed on the other (right) side for the outrigger support for the switchback stair.



The highlights are correct. The channels are called out in detail 2/S-6.1, a plan note A: was added to clarify. The moment connection should only be for the W10, not the channel.

#### Item No. 4. 15

The spec is calling out for 2 different ceiling tiles. The RCP drawings show 2x4 tile but does not show the finish type. Cortega 769 in 12x24 (This tile only comes in 24x48) and USG Eclipse 2x2. Please advise as to what ceiling type/finish should be figured.

A: All suspended acoustic tile (ACT) ceilings to be 2'x4'.

#### Item No. 4. 16

Q: Looks like our dealer put in a RFI for fabric clarification. However the RFI response came back with 3000 series a 1-2% open product that we recently discontinued. A good replacement for this is Thermoveil 1700 or SoHo 1100 both 1% open.

**A**: Refer to BC 03, it was recommended to use 3% open.

#### Item No. 4. 17

Q: (RFI #12): Frames 1, 2, 3 & 4 are listed as HM frames in elevation but called as aluminum in several locations on door schedule. Please clarify.

**A:** Refer to attached drawing, A-8.1.

#### Item No. 4. 18

**Q: (RFI#13):** Doors B108A, B109A, B110A, B201A, B202A & B203A are listed as aluminum doors in HM frames. This is not typical, please clarify if this is true.

**A:** Refer to attached drawing, A-8.1.

#### Item No. 4. 19

Q: (RFI #14): Door type D are shown as a half-lite door, that is not typically available in aluminum storefront door. Please clarify.

**A:** Refer to attached drawing, A-8.1.

#### Item No. 4. 20

**Q: (RFI#15):** Door type A is shown as flush, while available in an aluminum it is not common. Please clarify.

**A:** Refer to attached drawing, A-8.1.

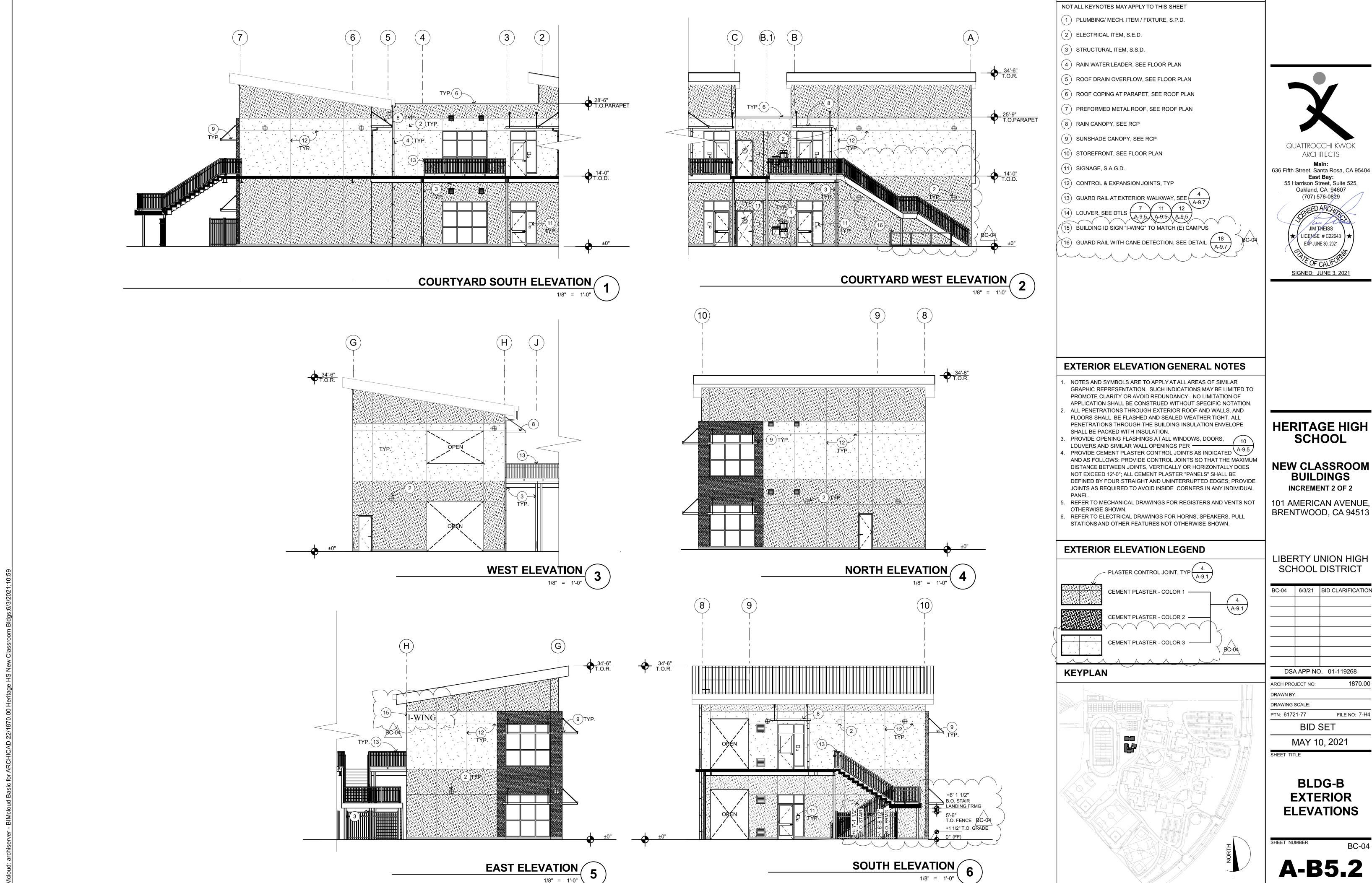
#### Item No. 4. 21

**Q:** (RFI#18): Windows W01, W02, W03 listed as storefronts with single glass. Doors type A & D, Windows 2, 3, 4 listed as Hollow Metal (Details on page A-9.6 are aluminum with insulated glass). Please clarify.

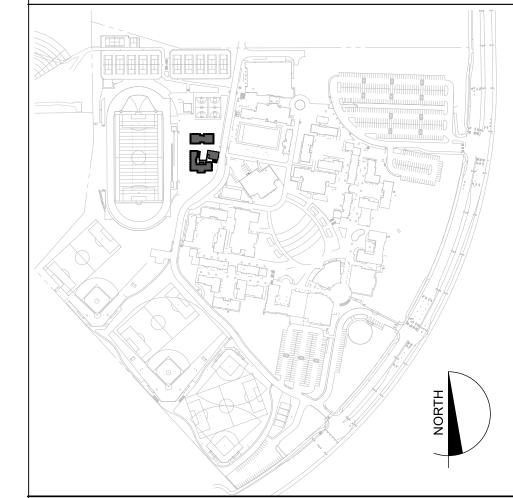
**A**: Refer to attached drawing A-8.1.

#### **END OF BID CLARIFICATION**

Project No.: 1870.00



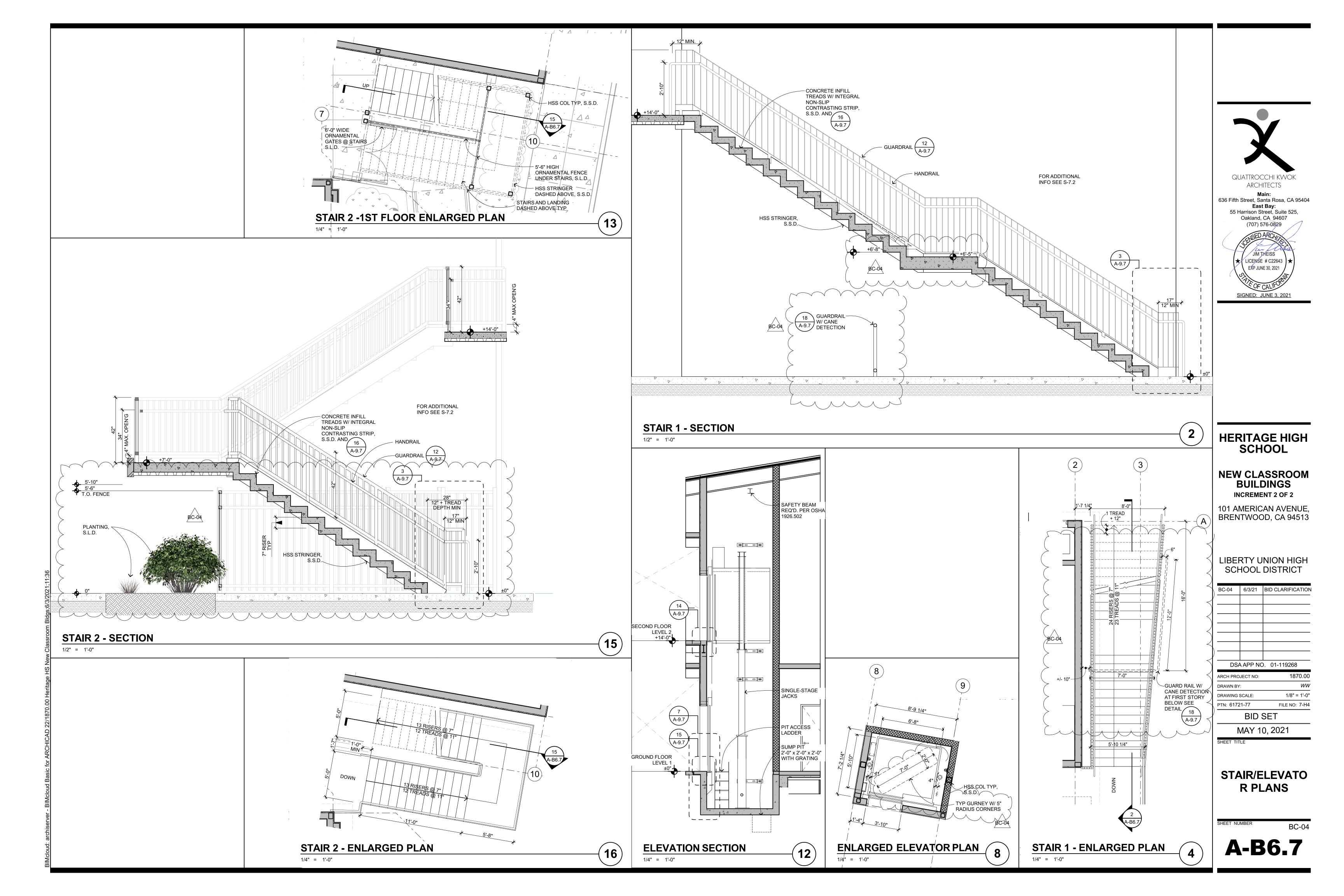
636 Fifth Street, Santa Rosa, CA 95404

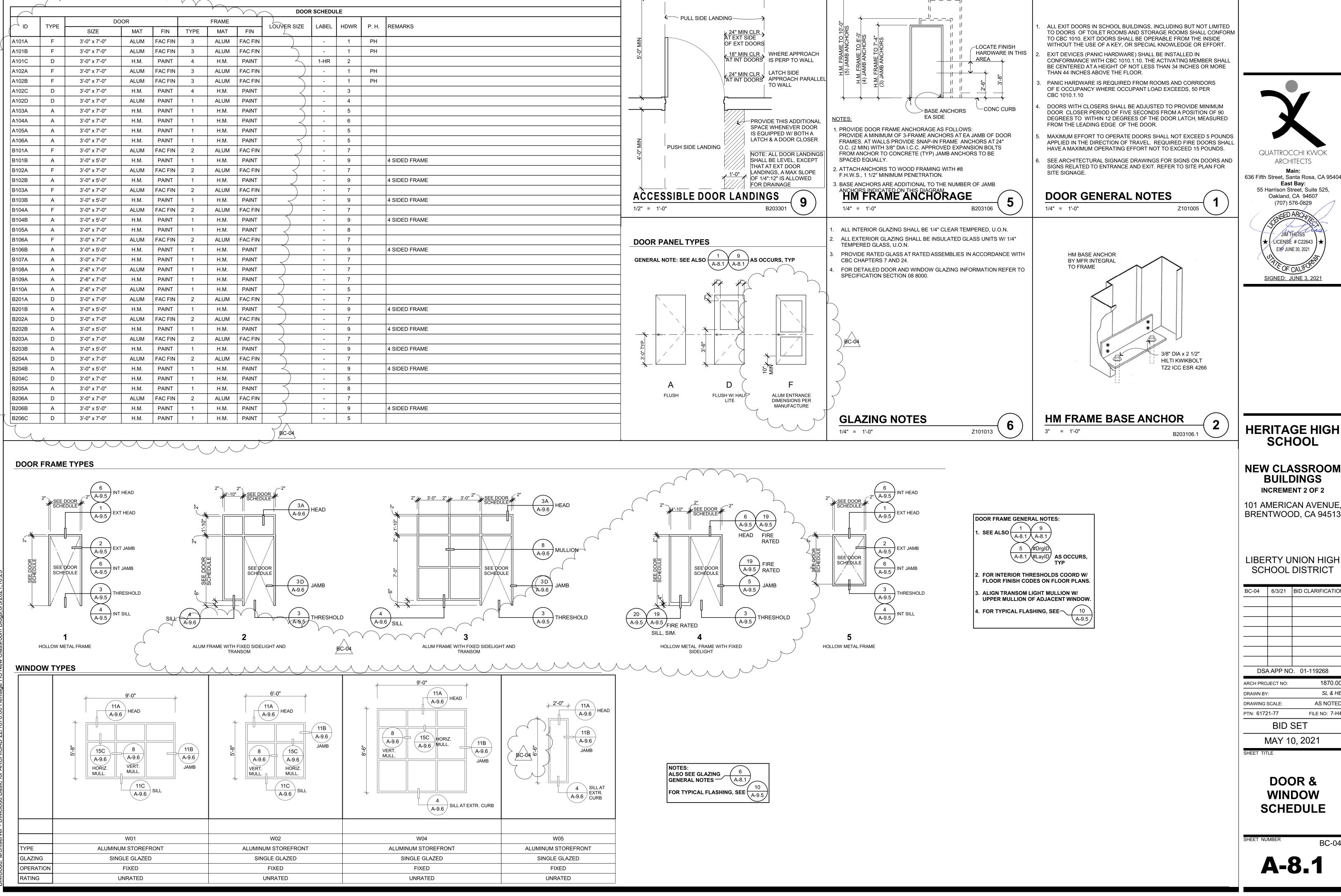


**EXTERIOR ELEVATION KEYNOTES** 

SCHOOL DISTRICT

| BC-04 | 6/3/21 | BID CLARIFICATIO |
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| DSA   | APP NO | ). 01-119268     |





East Bay: 55 Harrison Street, Suite 525. Oakland, CA 94607 (707) 576-0829 LICENSE # C22643 EXP JUNE 30, 2021 SIGNED: JUNE 3, 2021

## **NEW CLASSROOM BUILDINGS**

101 AMERICAN AVENUE, BRENTWOOD, CA 94513

LIBERTY UNION HIGH SCHOOL DISTRICT

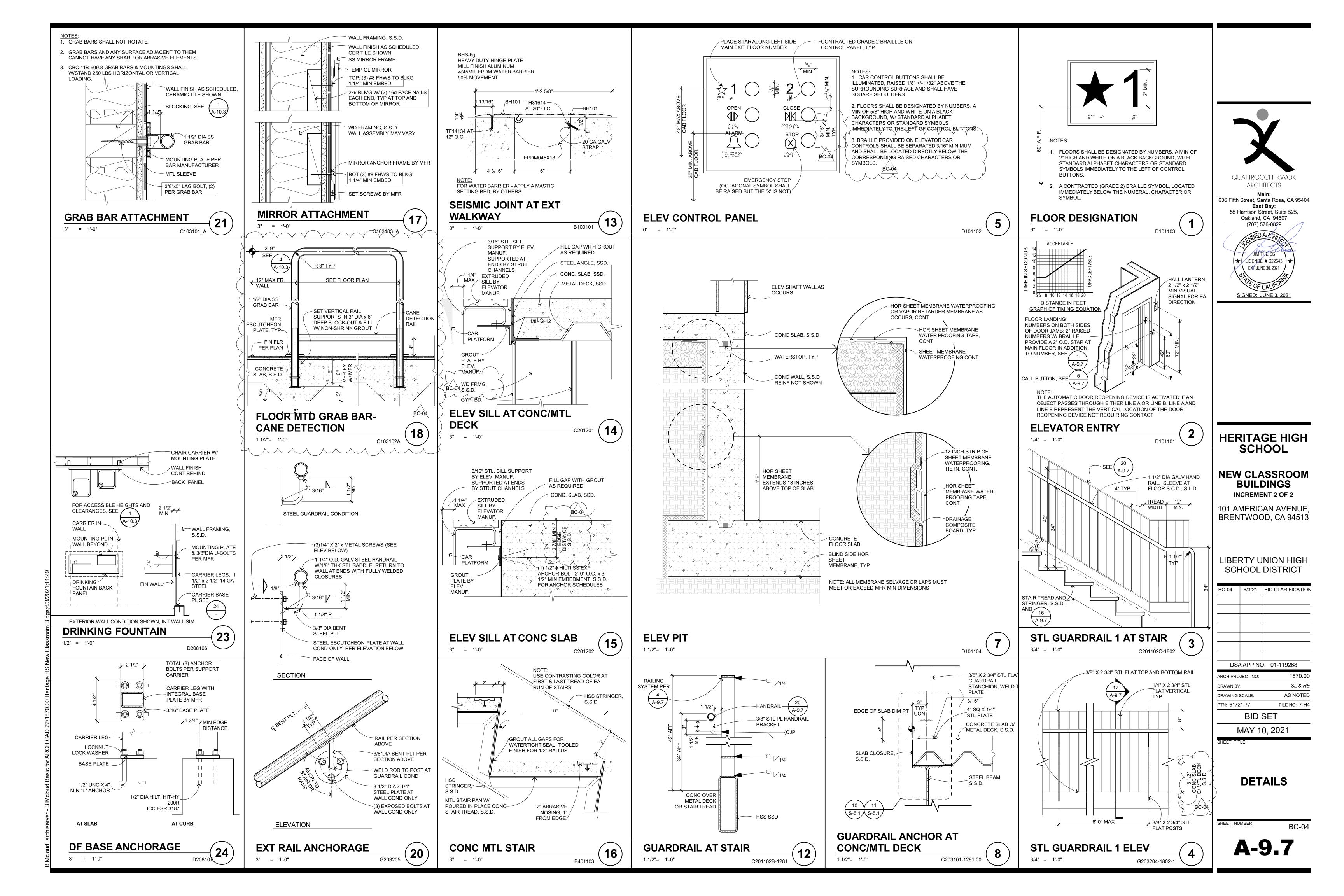
BC-04 6/3/21 BID CLARIFICATION

1870.00 ARCH PROJECT NO: SL & HE AS NOTED DRAWING SCALE: FILE NO: 7-H4 PTN: 61721-77

**BID SET** 

MAY 10, 2021

DOOR & **WINDOW SCHEDULE** 







## HERITAGE HIGH SCHOOL

## NEW CLASSROOM BUILDINGS INCREMENT 2 OF 2

101 AMERICAN AVENUE, BRENTWOOD, CA 94513

## WALL TYPE LEGEND

S.S.D. FOR WOOD FRAMING SIZES

WOOD FRAMED WALL - NON RATED SA

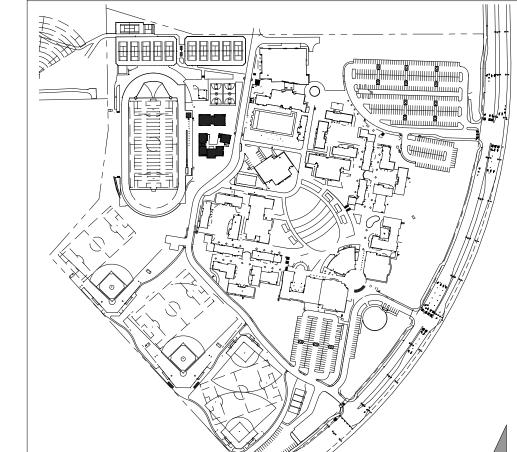
WOOD FRAMED - 1 HOUR RATED, SAD

WOOD FRAMED WALL - NON RATED, SAD

## LIBERTY UNION HIGH SCHOOL DISTRICT

| BC 04 | 6/2/21 | BID CLARIFICATION |
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## KEYPLAN



| DSA APP NO.      | 01-119268     |
|------------------|---------------|
| ARCH PROJECT NO: | 1870.00       |
| DRAWN BY:        | MC.           |
| DRAWING SCALE:   | 1/8" = 1'-0"  |
| PTN: 61721-77    | FILE NO: 7-H4 |

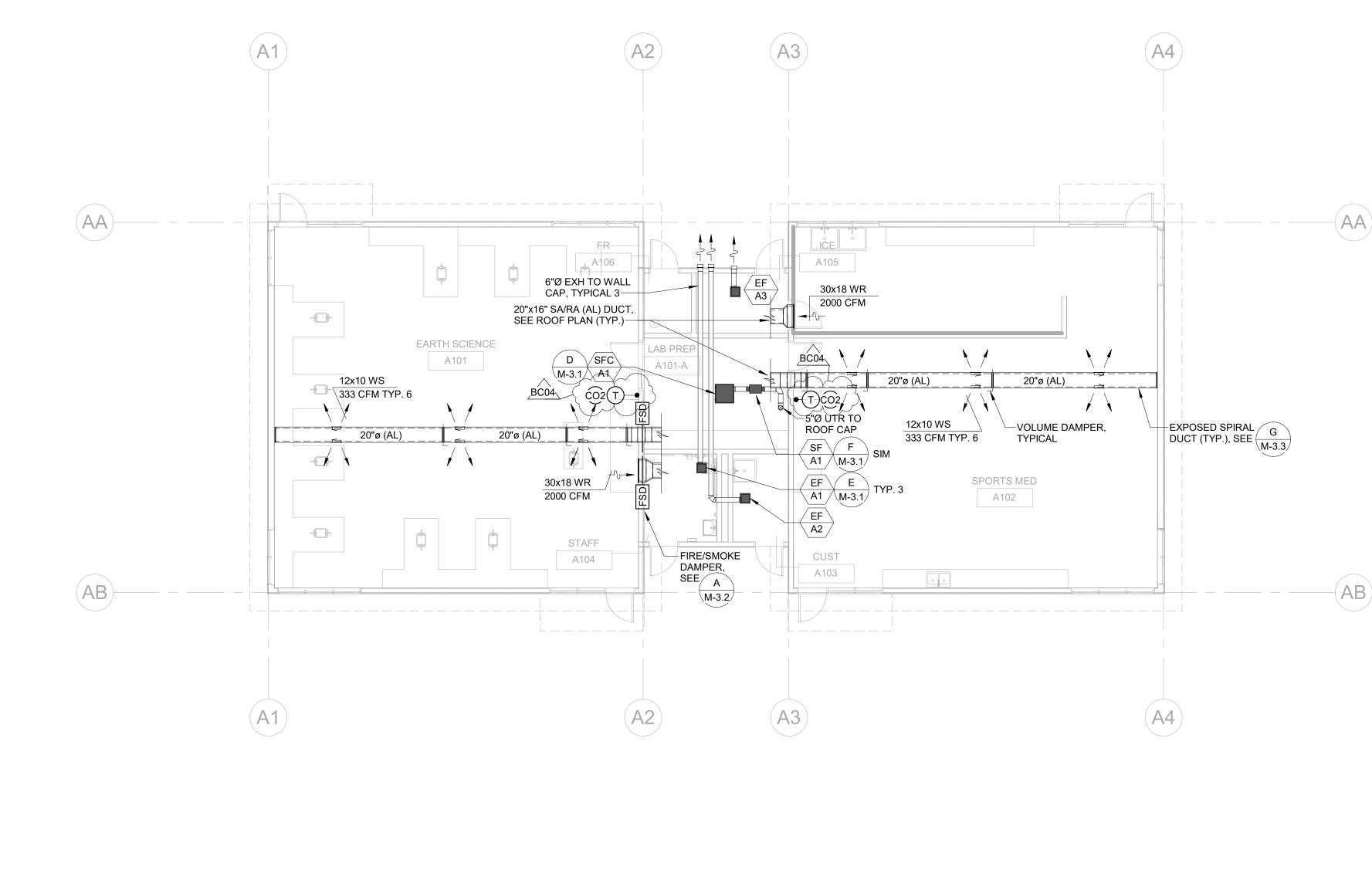
BID SET

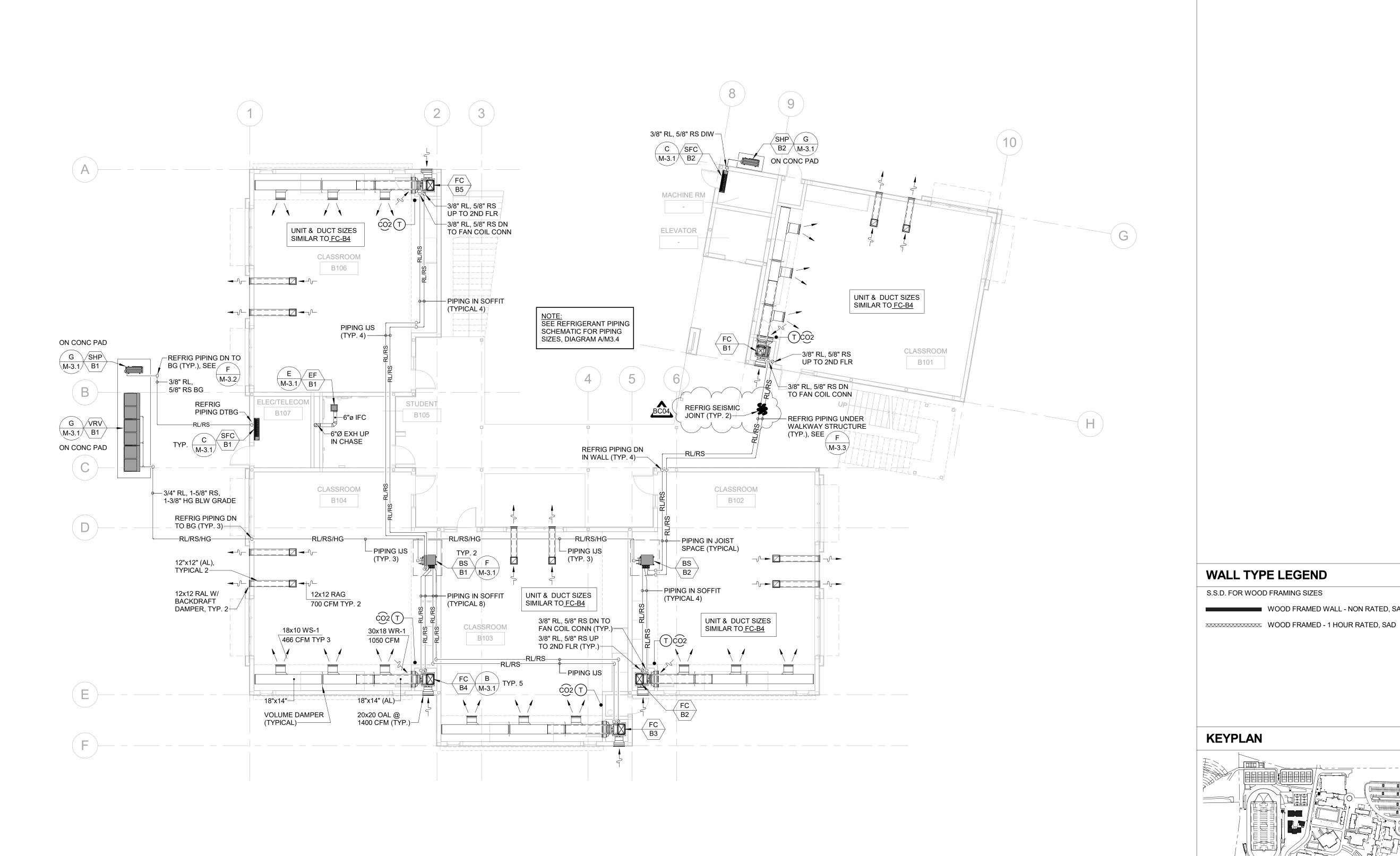
MAY 10, 2021

BLDG A MECHANICAL PLAN

SHEET NUMBER

M-A2.1







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## **HERITAGE HIGH** SCHOOL

## **NEW CLASSROOM BUILDINGS INCREMENT 2 OF 2**

101 AMERICAN AVENUE, BRENTWOOD, CA 94513

### **WALL TYPE LEGEND**

S.S.D. FOR WOOD FRAMING SIZES

WOOD FRAMED WALL - NON RATED, SAD

| LIBERTY UNION HIGH |
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| SCHOOL DISTRICT    |

| BC 04 | 6/2/21 | BID CLARIFICATION |
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| DSA APP NO.      | 01-119268   |
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| ARCH PROJECT NO: | 1870.00     |
| DRAWN BY:        | MQ / MC     |
| DRAWING SCALE:   | 1/8" = 1'-0 |

FILE NO: 7-H4

**BID SET** 

MAY 10, 2021

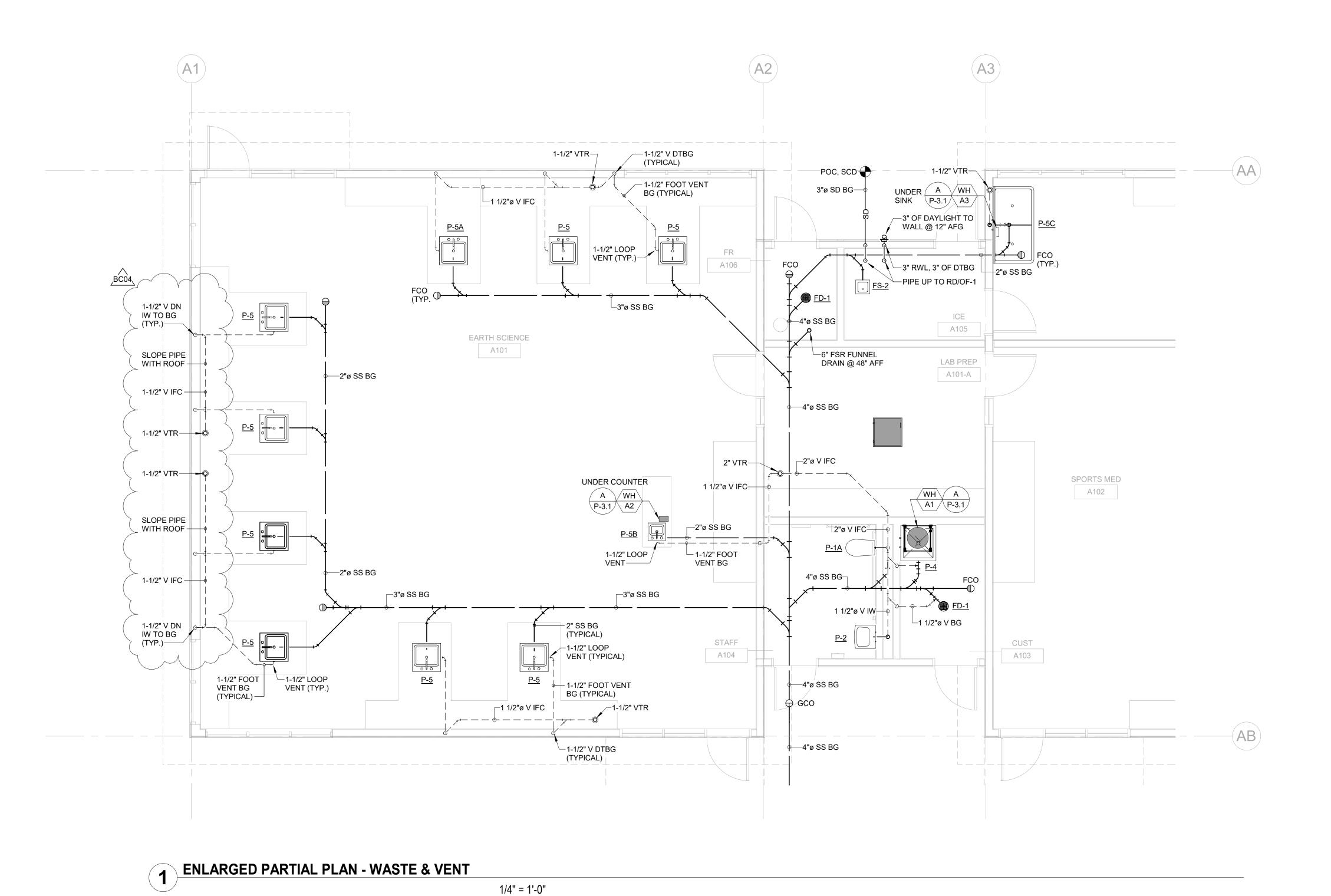
SHEET TITLE

PTN: 61721-77

BLDG B **1ST FLOOR MECH PLAN** 

SHEET NUMBER

M-B2.1





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## HERITAGE HIGH SCHOOL

## NEW CLASSROOM BUILDINGS INCREMENT 2 OF 2

101 AMERICAN AVENUE, BRENTWOOD, CA 94513

## LIBERTY UNION HIGH SCHOOL DISTRICT

| BC 04 | 6/2/21 | BID CLARIFICATION |
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ARCH PROJECT NO: 1870.00

DRAWN BY: MC.

DRAWING SCALE: 1/4" = 1'-0"

PTN: 61721-77 FILE NO: 7-H4

BID SET

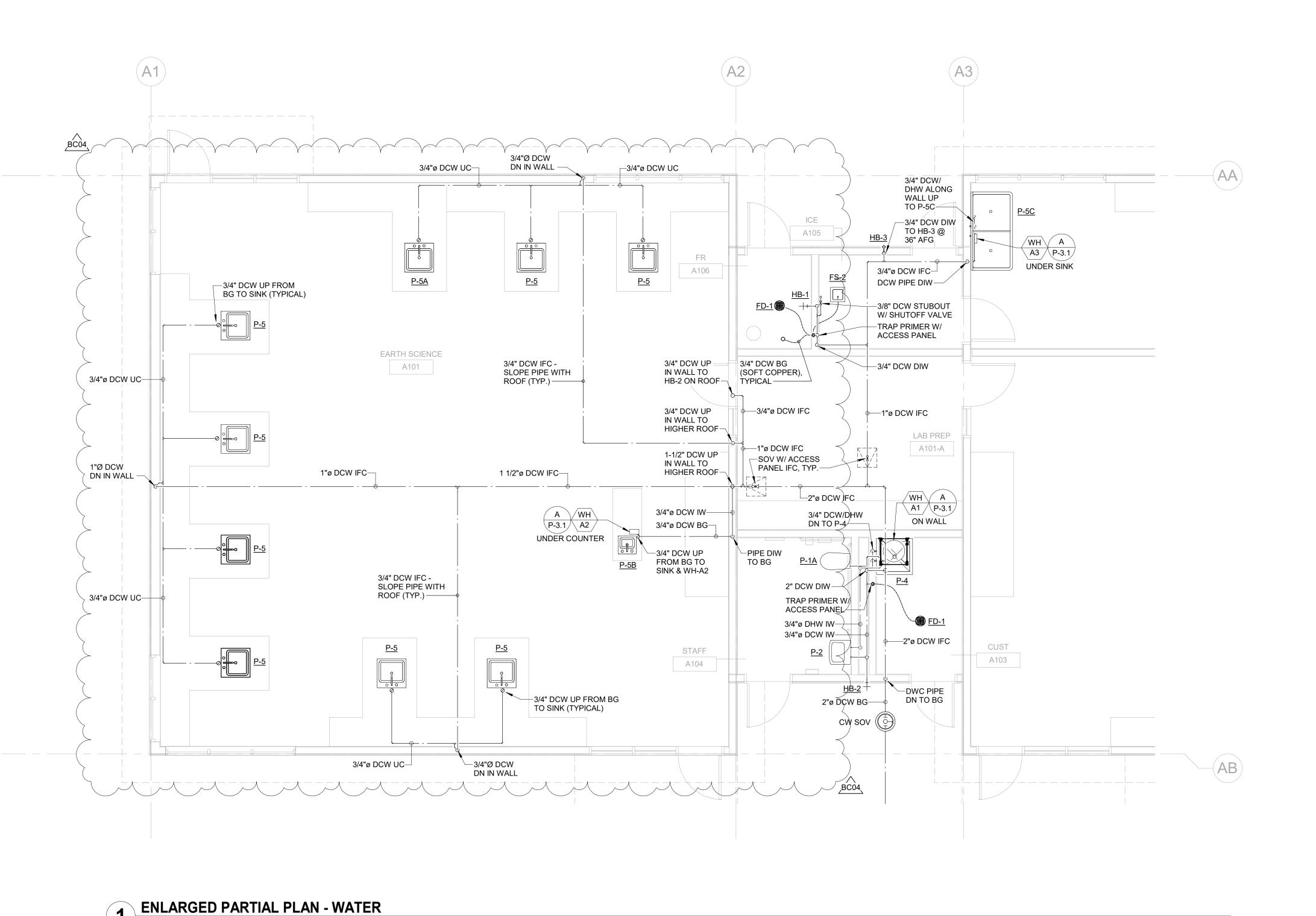
MAY 10, 2021

SHEET TITLE

BLDG A ENLARGED WASTE & VENT PLANS

SHEET NUMB

**P-A2.2** 

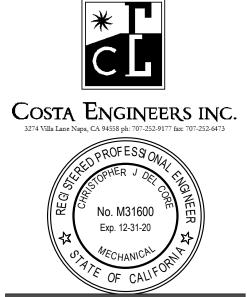


1/4" = 1'-0"

QUATTROCCHI KWOK

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East Bay:
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Oakland, CA 94607
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ARCHITECTS



## HERITAGE HIGH SCHOOL

## NEW CLASSROOM BUILDINGS INCREMENT 2 OF 2

101 AMERICAN AVENUE, BRENTWOOD, CA 94513

## LIBERTY UNION HIGH SCHOOL DISTRICT

| BC 04    | 6/2/21    | BID CLARIFICATION |
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DRAWN BY: MC.

DRAWING SCALE: 1/4" = 1'-0"

PTN: 61721-77 FILE NO: 7-H4

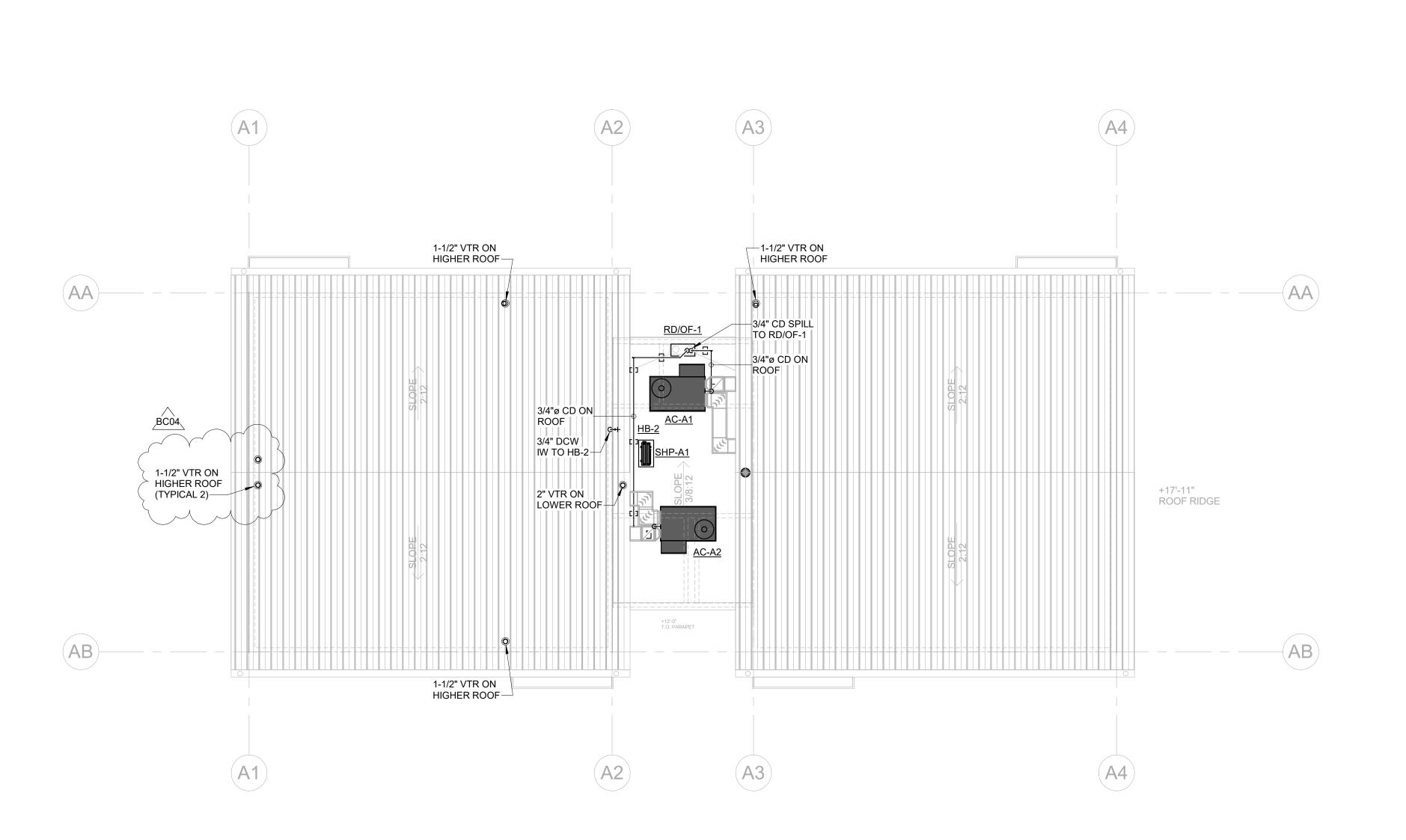
BID SET MAY 10, 2021

SHEET TITLE

BLDG A ENLARGED WATER PLANS

SHEET NUMBER

P-A2.3





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## **HERITAGE HIGH** SCHOOL

## NEW CLASSROOM **BUILDINGS INCREMENT 2 OF 2**

101 AMERICAN AVENUE, BRENTWOOD, CA 94513

### WALL TYPE LEGEND

S.S.D. FOR WOOD FRAMING SIZES

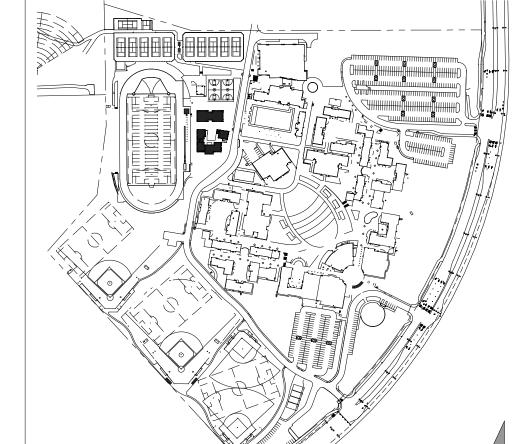
WOOD FRAMED WALL - NON RATED, SAD

\*\*\*\*\*\*\*\*\*\* WOOD FRAMED - 1 HOUR RATED, SAD

### LIBERTY UNION HIGH SCHOOL DISTRICT

| BC 04 | 6/2/21 | BID CLARIFICATION |
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## **KEYPLAN**



| DSA APP NO.      | 01-119268    |
|------------------|--------------|
| ARCH PROJECT NO: | 1870.        |
| DRAWN BY:        | М            |
| DRAWING SCALE:   | 1/8" = 1'-   |
| PTN: 61721-77    | FILE NO: 7-h |

**BID SET** 

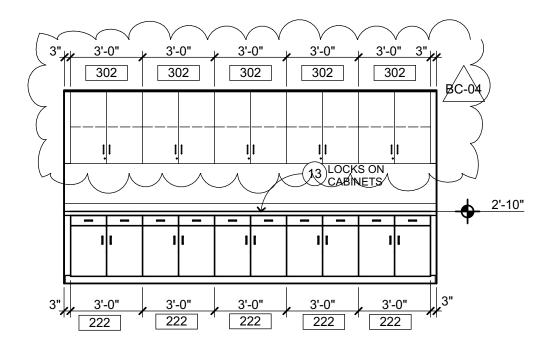
MAY 10, 2021

SHEET TITLE

**BLDG A ROOF PLBG PLAN** 

SHEET NUMBER

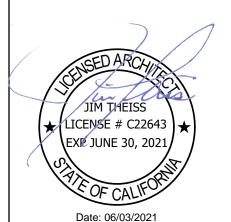
P-A4.1



### SOUTH



1/4" = 1'-0" A-A7.3



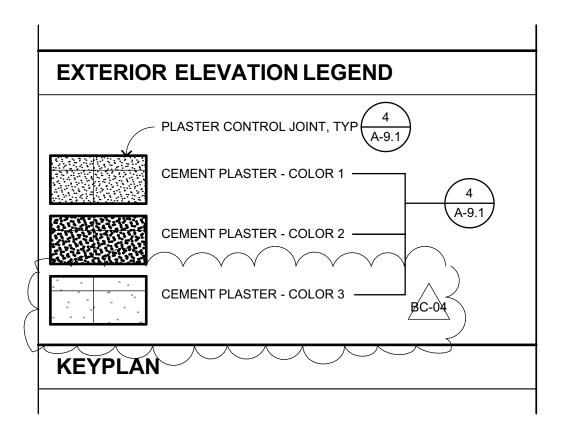


### HERITAGE HIGH SCHOOL NEW CLASSROOM BUILDINGS

SCALE: 1/4" = 1'-0" DATE: June 3, 2021

REFERENCE DRAWING: A-A7.3

QKA JOB #:1870.00 DSA APP. #:01-119268 DSA FILE #:7-H4 **BC 04.1** 





Date: 06/03/2021



#### HERITAGE HIGH SCHOOL NEW CLASSROOM BUILDINGS

SCALE: N/A

DATE: June 3, 2021

REFERENCE DRAWING: ALL EXTERIOR ELEVATIONS

QKA JOB #:1870.00 DSA APP. #:01-119268 DSA FILE #:7-H4 **BC 04.2**